

The Florida Board of Clinical Laboratory Personnel will hold a meeting on Friday, January 15, 2015, commencing at 9:00 a.m., or shortly thereafter. This meeting will be held at the Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida at meet me number (888) 670-3525, participant code 7342425515, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

## AGENDA

### I. CALL TO ORDER (Roll Call):

Carleen P. Van Siclen, MS, MLS (ASCP), Chair  
Linda Valdes, MS, MT (ASCP), Vice-Chair  
Michele Morgan, D.B.A.  
Beatriz E. Montoya, MBA, DMD, BSMT, AMT  
Steven G. Shelfer, MT (ASCP)

### II. APPROVAL OF MINUTES:

a. November 6, 2015 – Teleconference Call 00001

### III. PETITIONS:

a. Declaratory Statements –

i. Jonathan B. Hoyne 00013

### IV. APPLICANTS PRESENTED FOR BOARD REVIEW:

a. Frederick Arthur Miller – Supervisor 00016  
b. Maria Beede Snetsinger – Supervisor 00059  
c. Georgette Sonette Easter – Technologist 00075  
d. Lamarcus Gregory Brown – Technician 00092  
e. Adele Diane Kendrick – Technician 00121  
f. Kelly Nicole Hogan – Public Health Technician 00145  
g. Karla Joan Velazquez Robles – Trainee 00157  
h. Lawrence Armand Reynolds, Jr. – Trainee 00168  
i. Cheska Lee Burleson, Ph.D. – Director 00179  
j. Andreas Nji Mbah, Ph.D. – Director 00214

V.	RATIFICATION:	
	a. Licensure -	
	i. Clinical Laboratory Personnel	00236
	ii. Clinical Laboratory Personnel Trainees	00239
	iii. Clinical Laboratory Personnel Training Program	00241
	b. Continuing Education –	
	i. CE Providers and Courses Approved by CE Committee Chair	00242
VI.	PROSECUTION REPORT:	00245
VII.	BOARD COUNSEL REPORT:	
	a. Rules Status – November 2015	00246
VIII.	CHAIR/VICE CHAIR REPORT:	
	a. Licensee Summary	00263
	b. Future Agenda Items	
IX.	EXECUTIVE DIRECTOR’S REPORT:	
X.	PUBLIC COMMENTS:	
XI.	OLD BUSINESS:	
XII.	NEW BUSINESS:	
XIII.	COMMITTEE REPORTS:	
	a. Budget – Dr. Morgan	
	i. Budget Report	
	1. Cash Balance Report for 3 Months Ending September 30, 2015	00264
	2. Total Expenditures (Direct and Allocated) for 3 Months Ending September 30, 2015	00266

- b. Continuing Education – Ms. Valdes
- c. Credentials – Ms. Van Siclen
- d. Disciplinary Compliance – Ms. Montoya
- e. Examination – Dr. Montoya
- f. Healthiest Weight – Ms. Valdes
- g. Legislation – Ms. Montoya
- h. Probable Cause – Dr. Morgan

i. Stats

00269

- i. Professional Association – Mr. Shelfer
- j. Rules – Ms. Van Siclen
- k. Training Program – Mr. Shelfer
- l. Unlicensed Activity – Ms. Valdes

XIV. NEXT MEETING DATE – March 4, 2016 – Orlando

XV. ADJOURNMENT